## 

FEC FORM 1

## STATEMENT OF ORGANIZATION

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2016 SEP 12 AH 9: 22

Office Use Only

|  |                               |   | Office Use Only  |  |  |  |
|--|-------------------------------|---|--|--|--|--|
| NAME OF<br>COMMITTEE (in full)   | (Check if name is changed)    | Example:If typing, type over the lines.   | 12FE4M5  |  |  |  |
| Julio Garza for Congress   | <u> </u>                      |   |  |  |  |  |
|  |                               |   | لبسسسسسب   |  |  |  |
| ADDRESS (number and street)  | 3550 Urþan Wood               | s Trail   |  |  |  |  |
| ☐  |                               |   |  |  |  |  |
|  | [·_i-Houston                  |   | T <sub>1</sub> X 7 <sub>1</sub> 7 <sub>1</sub> 0 <sub>1</sub> 0 <sub>1</sub> 8 - 1 |  |  |  |
| COMMITTEE'S E-MAIL ADDRESS   |                               |   |  |  |  |  |
| ☐  | juliogarzaforcongre           | ss@gmail <sub>i</sub> com   |  |  |  |  |
| 1.50   | Optional Second E-Mail Add    | dress   |  |  |  |  |
| en e   |                               | er van de e   |  |  |  |  |
| COMMITTEE'S WEB PAGE ADI   | DRESS (URL)                   |   |  |  |  |  |
| (Check if address is changed)  | juliogarzaforcongre           | ess.com   |  |  |  |  |
|  |                               |   |  |  |  |  |
|  |                               |   |  |  |  |  |
| 2. DATE 0 9 / 0  | 4 2 0 1 6                     |   |  |  |  |  |
| 3. FEC IDENTIFICATION NUMBER ▶ C   |                               |   |  |  |  |  |
| 4. IS THIS STATEMENT   | NEW (N) OR                    | AMENDED (A)   |  |  |  |  |
| I certify that I have examined th  | nis Statement and to the best | of my knowledge and belief it   | is true, correct and complete.   |  |  |  |
| Type or Print Name of Treasure   | Julio Garza                   |   |  |  |  |  |
| Signature of Treasurer   | Jan West                      |   | Date 09 / 04 / 2016  |  |  |  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109  ANY CHANGE-IN_INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. |                               |   |  |  |  |  |
| Office<br>Use<br>Only  |                               | For further information co<br>Federal Election Commission<br>Toll Free 800-424-9530 |  |  |  |  |

| FEC                       | Form 1 (Revised 02/2009)   | Page 2                                |
|---------------------------|--|---------------------------------------|
| TYPE OF                   | COMMITTEE  |                                       |
| Candida                   | te Committee:  |                                       |
| (a) X                     | This committee is a principal campaign committee. (Complete the candidate information below.)  |                                       |
| (b)                       | This committee is an authorized committee, and is NOT a principal campaign committee. (Complininformation below.)  | ete the candidate                     |
| Name of<br>Candidate      | Julio Garza  | <u> </u>                              |
| Candidate<br>Party Affili |  | State TX District 29                  |
| (c)                       | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |                                       |
| Name of<br>Candidate      |  |                                       |
| Party C                   | ommittee:  |                                       |
| (d)                       |  | emocratic,<br>epublican, etc.) Party. |
| Politica                  | Action Committee (PAC):  |                                       |
| (e)                       | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its conne   | ected organization is a               |
| W restau                  | Corporation Corporation w/o Capital Stock  | Labor Organization                    |
|                           |  | Cooperative                           |
|                           | In addition, this committee is a Lobbyist/Registrant PAC.  |                                       |
| (f) [                     | This committee supports/opposes more than one Federal candidate, and is NOT a separate segrecommittee. (i.e., nonconnected committee)  | regated fund or party                 |
|                           | In addition, this committee is a Lobbyist/Registrant PAC.  |                                       |
|                           | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |                                       |
| Joint Fu                  | ndraising Representative:  |                                       |
| (9)                       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | or more political                     |
| (h)                       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate.         | or more political                     |
| Co                        | ommittees Participating in Joint Fundraiser  |                                       |
| 1.                        | FEC ID number  |                                       |
| 2.                        | FEC ID number  |                                       |
| 3.                        |  |                                       |
|                           |  | <u>*</u> **********                   |
| 4.                        | FEC ID number C  | <u></u>                               |

| 1   |                                |
|---|--------------------------------|
| FEC Form 1 (Revised 02/2009)  Write or Type Committee Name  | Page 3                         |
| '   |                                |
| Julio Garza for Congress  |                                |
| 6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, o  | r Leadership PAC Sponsor       |
|   | 1111111                        |
|   |                                |
| Mailing Address   |                                |
|   |                                |
|   |                                |
| CITY STATE  | ZIP CODE                       |
| Relationship: Connected Organization Affiliated Committee Joint Fundraising Representati  | ve Leadership PAC Sponsor      |
| Custodian of Records: Identify by name, address (phone number optional) and position of the perbooks and records.   | son in possession of committee |
| Full Name Julio Garza   |                                |
| Mailing Address 3550 Urban Woods Trail  | <del></del>                    |
|   | <del></del>                    |
| Houston TX  | 77008   -                      |
| Title or Position CITY STATE  | ZIP CODE                       |
| Bookkeeper Telephone number   |                                |
| <ol> <li>Treasurer: List the name and address (phone number optional) of the treasurer of the committee; a<br/>any designated agent (e.g., assistant treasurer).</li> </ol> | and the name and address of    |
| Full Name of Treasurer   Julio Garza  |                                |
| Mailing Address 3550 Urban Woods Trail  | <del></del>                    |
|   |                                |
| CITY STATE  | 77,008 ZIP CODE                |
| Treasurer Telephone number 713  |                                |

CITY

STATE

ZIP CODE

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FEC Form 1 (Revised 02/2009)

Full Name of Designated NOISY NOISY TO THE BOY TO BE BOOK TO THE WORLD THE BOY TO THE BOY TO THE BOOK TO THE BOY TO THE BOY

3550 Urban Woods Trail Houston TX. 77009 Julio Garza

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Please allow up to five days for mail delivery.

Federal Election Commission 999 E Street, NW

Washington, DC 20463

See back.

schedule or set up auto payments.

Pay your way:

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| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING I The FEC added this page to the end of this filing to indicate h |                           |
|--|---------------------------|
| Hand Delivered   | Date of Receipt           |
| USPS First Class Mail 9/6/16   | Date of Receipt $9/12/16$ |
| USPS Registered/Certified  | Postmarked (R/C)          |
| USPS Priority Mail   | Postmarked                |
|  |                           |
| USPS Priority Mail Express   | Postmarked                |
| Postmark Illegible   |                           |
| No Postmark  |                           |
| Overnight Delivery Service (Specify):  | Shipping Date             |
| Next Business  | Day Delivery              |
| Received from House Records & Registration Office  | Date of Receipt           |
| Received from Senate Public Records Office   | Date of Receipt           |
| Received from Electronic Filing Office   | Date of Receipt           |
| Other (Specify):   | eceipt or Postmarked      |
| EN   | 9/12/16                   |
| (3/2015)   | DATE PREPARED             |